End Times Script

SN	English	
1	In the beginning God created the heavens and the earth. The earth was formless and empty, and darkness covered the waters (Gen. 1:1	Pugyet di nshee, be Naan wuri le deng ki yil. 2Yil ni aasi buu kaltish, ki ni a nfii zak, ki pee diijurum ni a nkoo jir. Pee nkoo ni paa am ni. (Diinshee 1:1
2.	After a while, the earth was no longer the perfect paradise that God had intended. Because mankind was consistently and totally evil, the Lord said, "I will wipe away this human race that I have created from the earth. Yes, and I will destroy every living thing-all the people, the large animal and the small animals that crawl on the ground, and even the births of the sky. (Gen. 6:5,7)	Kaaɗi Yaawe wuri naa cìn nyang ɗi gurum moo cìn nɗɨghɨn yil ni, kɨ pan di nɗɨghɨn putughup furu ni a ɗiibish shidaar shidaar kinding. Ɓe Yaawe wuri sat nnee, < <wan but="" gurum="" kɨ="" le="" luwaa="" manɗi="" mbii="" mo="" mo,="" mo.="" moo="" mpee="" mpeeɗi="" mpwos="" mwaan="" ni,="" nkaa="" nyer="" shi="" wan="" yil="" ɗi="">> (Ɗiinshee 6:5,7)</wan>
3	As it was in the days of Noah, so will it be at the coming of the son of man. For in those days, people were eating and drinking, marrying and giving to marriage, when	Mpeedi baaji mu Làa kì Gurum nin ndee a kaa gyet mbii di ni cìn mbít kì Nowa si. 38Gyet akudang am paa yil diides ni kɨ jì, be gyet gurum mo nkaa sese kɨ shwaapee, kɨ lapmat mo, kɨ sodik, har parpuus di Nowa wuri del ndɨghɨn jirgi am ni. 39Ba gyet mo man mbii di nii cìn kas, har parpuus di am paa yil ni jì twa gurum mo jir. Jì kì Làa kì Gurum nin ndee aasi zak.

4	suddenly the flood came and swept them away. (Matt. 24:37-39) Jesus said, "When you hear of wars and revolutions, do not be frightened. These things must happen first, but the end will not come right away.(Mark 13:7)	Katɗang ɓe wu kɨling po nkaa lek mo, kɨ po kyetwa nkaa lek mo, ɓe taji kɨɨrmuut yaa wun kas, mpeedi ting mbii diisi mon nyaghal cìn akudang, ɓe parkyes kɨ yil nii kudii jì.(13:7)
5	Through generations, these prophecies are being fulfilled as nations have gone to war against another. Revolutions of various kinds have come and gone, and yet new ones are erupting day by day. The middle east revolutions going on right now stand out as some of the clearest landmarks for the fulfillment of these prophecies.	nɗɨghɨn gang kaa mo, ɓe mbii ɗiisi moo gam kaaɗi yil moo ɗel nlek kɨ shak. Shee ɗi mo ɗes moo jì kɨ moo ɗel so, jir kɨsi ɓe ɗiipoo mo ɗi nkaa yaghal shiɗaar-shiɗaar. Sheeɗi ɗi nkaa so ɗi mpuus kaa ɗi a naar yaksi mo kam a gaak gam kɨ twoor ɗi mo kɨ ten cìn mo.
6	He also said, "There will be great earthquake, famines and pestilences in various places, fearful events and great signs from heaven.(matt. 24:7,8	Wuri waa baa sat zak nnee: "Pak yil mon nyaghal lek nkaa pak yil mo, ki mee saghan mon nyaghal lek nkaa mee saghan ɗiicì mo. Neen nin ntaa nkaa yil ni. Yil nin ntungpee shipee-shipee, 8Amma mbii ɗiisi mo jir mo a shee ki jeel, kaaɗi aak ki shee se mat si. Mbii le kiirmuut mo ntong a ɗeng sham hakyeng. (Mat.24:7)

7	Through the years, each subsequent earthquakes have been worst than the previous ones. The Japan earthquake has claimed so many lives and properties.	Ndiɨghɨn bit mo, be tungpee kɨ yil ni mo sɨghɨt bish met ndi nshee ni mo. Tungpee kɨ yil nJapan ni soo seen mo des ashak kɨ long mo shini shini.
8	Who would have thought that a ship would one day find itself on top of a house	A kyam cìn pan nnee Jirgi am mmak kat shin a ɗeng lu ye?
9	People were confronted with the great power of the sea which overtook and swept them and their house like thrash	Gurum moo man po nkaa ɗes kɨ ɓal kɨ am baar ɗi ni kaa paa pee kɨ ni kok mo kɨ pyan lu furu mo.
10	Famine has not spared nations through the years. Some nations like Ethiopia, Somalia and Kenya, etc, have been greatly hit by the monster of famine, so much that it has left behind bones, not only of human beings, but also of animals	Ba neen yit mee punyil ɗi mɓit mini kas. Pak punyil ni mo kaa Ifiyopiya, kɨ Samaliya, kɨ Kyenya, kɨ kaghar ni mo, neen ɗiibish kɨ ɓwap mo ɗes hakyeng ɗi ni yit mo mɓwoon kɨ ɗyes, ba a gurum mo ɓejee kas, ni aa jir kɨ long ɗii seen mo.

11	Our Lord Jesus also said, There will be great signs in the sun, moon and stars. (Matt. 24:29)	Abwoon kɨ jeel mɨni mo, be puus nin ncɨghɨr dee a pee nkoo, kɨ ba tar nin mbangpee kas zak. Kɨ zar di adeng mon mbeer sham nyil, kɨ mbii diibal di adeng mon ntungpee zak. Mat. 24:29. Daa funu Jesu Kristi wuri sat zak nne, mbii nan nan mo ncin mbut puus kɨ tar kɨ zar mo.
12	The various events that have, and are still happening, have perplexed the most enlightened minds of the world.	Ndɨghɨn mbii di moo cìn kɨ mo nkaa cìn si mo, nii gyar cìn lop mpan kɨ gurum dii ndɨghɨn ni mo.
13	Who else has the power to stop the toasting of the seas which get stirred by the innermost earthquake. As our Lord prophesied, men are feinting from the terror of these events which are coming upon the face of the earth	A we kɨ ɓal ɗi mu ɗar kɨ cighɨr kɨ am baar ɗi ni nkat mbut cighɨr di ni yaghal mbut tungpee kɨ yil ni ye? Kaaɗi Daa funu kɨ ten sat si, daas moo ten muut leet mbut mbii ɗi moo yaghal nkaa yil ni.
14	After all of these, He said, "Men will see the son of man coming in the cloud with power and great glory. He also said, when these things begin to take place, stand up and lift up your heads, because your redemption is	Dangɓe gurum mon nnaa mbii ɗi nin nkám jì mu Làa kɨ Gurum ni mput aɗeng, be gurum ɗi mo ndɨghɨn yil ni jir mon nwal maap, kɨ mon nnaa Làa kɨ Gurum, wuri sham put ndɨghɨn nluu ɗi aɗeng mo, shi iiko kɨ ɗiihai ɗiiɗes. Wuri waa baa sat zak nne kaɗang mbii ɗiisi mo yaa cìn be a yaghal kɨ a ɗyeep kaa fwagha, mpeedi bam fwagha nii jì wul kus. (Mat.24:30)

	drawing near.(matt.24:30)	
15	I tell you the truth, this generation will certainly not pass away until all these things have happened. Matt. 24:34.35	Azeen-nzeen, kɨn sat nwun nee, ba gurum ɗiiyaksi mon murap jir kas, see mbii ɗiisi mon ngam jir akuɗang. 35Ɗeng kɨ yil mon nɗel so weet, amma ba po fɨna mon mmak kyam ɗel so kas.>> Wan kɨ sat nwun azeen nzeen nnee, "Ba gurum ɗii yaksi mo mmurap jir kas, see mbii ɗiisi mo ngam jir akuɗang. 35 Ɗeng kɨ yil mo nɗel so weet, amma ba po fina mo mmak kyam ɗel so kas.
16	Therefore prepare for the day of your death. No one has the power over death, so no one can delay the day of his death	Mpeemini be wu ɗak suk mpee puus muut fughu . Ba mee ngo kɨ bal nkaa muut kas, mpeemini ba mee gurum mmak le puus muut firi bes kas.
17	Naked a man comes from his mother's womb, and as he comes, so he departs, and what does he gain, since he toils for the wind. Ecl. 5:15,16b	Gurum wuri tong jì mbut kì nighin firi a ngum, ɗang wurin mbaa aasi zak. Ba wurin mmang membii mbut nɗak firi mo mpee fwang sar kas. 16Diisi zak ni a mee mbii ɗinkan hakyeng: Kaaɗi gurum ji si be wurin mbaa aasi zak, ki wuri kat a libet ɗiiɗang mpee ɗak ɗi wuri jeel ɗipò mpee kut ye? Ngu Pnaan 5:15,16b
18	All his days he eats in darkness, with great frustration, affliction and anger. Ecl. 5:17	Wuri cin long fɨri kɨnding a mbut mpee nkòo kɨ lùk mo, kɨ muut mo, kɨ putughup diiwuwat. Wuri nse jir mbii fɨri mo mbut mpee nkoo, kɨ luk dii des kɨ ciin tong ryang kɨ tughup. (Ngu ponaan 5:17)
19	Surely the nations are like a drop in a bucket before him, all the nations are as nothing,	Azeen, Yaawe wurii naa yil mo a kaa rep am ɗi ni ɗyong mbut nkɨrak ɗaa si ɓejee. Wurii naa mo a kaa rep ɨrong mbut nɗaa kam toghon si. Wurii

	they are regarded by him as worthless and less than nothing. Isa 40:15a	kam toghon kɨ sandur mo a kaa rep leen kɨ ɨrong si ɓejee. (Aizaya 40:15a)
20	To whom will you compare me, who then is my equal? Says the Holy one. Isa. 40:25	Daa ɗi wuri a Ɗiiɓang, wuri sat nnee, < <wu a="" aa="" kaa="" nkaghan="" si="" wan="" we="" weye?="" ye?="" ɗi="">> A ngo ɗiiɓang wuri sat. (Aizaya 40:25)</wu>
21	The 2004 Sunami claimed more than 350,000 lives in less than just 24hours. These are men and women who once lived like us, with plans for their future, and little did they know, their death will soon overtake their dreams.	Mbii ɗin 2004 Sunami ni soo seen mo 350,000 mɓut mpee ɗi ba ni wul puus mɨndong (awa24) kas. Ɗiisi mo a ɗaas mo kɨ mat mo ɗi moo cìn tong kaa mun si, kɨ pan mpee kyeen furu kɨ kaɗang ɗi mo man nne muut furu nkɨlak kɨ del sughun furu mo ee?
22	These are what we commonly call rubbish, but in death, mankind in all of his glamour and glory, also joins the rubbish.	Diisi mo a mbii ɗi moo pet ni a mbii ɗiibish, amma mɓut mmuut, ɓe gurum jir kɨ ret kɨ ɗiihai, ɓe mo mɓal kɨ mɓii ɗiibish.
23	The grass and the flowers fade because the breathe of the Lord blows on them. Surely the people are grass. Isa. 40:7	Shit moo fii kɨ pel moo dyong, katdang Yaawe wuri fii kut so nkaa mo. Gurum mo a kaa shit si azeen. 8li, shit moo fii, kɨ pel moo dyong, amma po kɨ Naan funu nin ntong di har ngaa ngaa.>> (Aizaya 40:7)
24	It is better to go to a house of mourning than	Ngyal a so ntulu muut aku nso ntulu se ribet, mpeedi a muut a pee kyes

	to a house of feasting, for death is the destiny of every man.	mo koo ngo ɗiɗang ye.
25	Sorrow is better than laughter because a sad face is good for the heart.	Kɨɨr met nshwar mpeedi yit dii doghor kɨ ret mpee putughup.
26	On deep reflection, life is only but three steps. The first step is when you were born. Second step is what I call today. This covers from when you were born, up to old age. The third step is death. The most damnable of these is not death, but today, because the decisions you make today demine what happens to you after death.	Mɓut nnaa ɗii jurum, ɓe seen ni a mang shii kun ɓe jee. Mang shii ɗi nshee ni a nɗi laa gurum. Mang shii ɗiivul ni a mbii ɗi an ni pet a cicin. Diisi yaghal a nɗi mo laa gha so nkun. Mang shii ɗiikun a muut. Ɗi ba moo ɗaampee kɨ kas met jir ba a muut kas, amma a cicin, mpeeɗi mbii ɗi ɓeet cicin a nii sat mbii ɗii ncìn mɓwoon kɨ muut.
27	How much less is a man who is but a maggot, the son of man who is only a warm.	Mpee mini ɓe gurum a kaa m si ye? Mbii ɗiiɓuu, laa gurum ɗi wuri a kaa nyet si ɓe jee.
28	Who knows what is good for a man in life during the few and meaningless days he passes through like shadow	A we man mbii diiret mpee gurum mbut nrep teer di ba moo koghop ni kas di wurii del di but kaa riin si.

29	There is a time when a young lady glories in her beauty and pretty looks, but when death comes, even she is not spared. She fades into the dust and gets rotten into the world of the unknown.	Nii cìn ndi mee laa reep nkaa fira mbut, diihai ki men fira ki ret naa fira, be kadang muut jì, be nii rura di kas. Wuraa del de so mbut irong ku ra wam di mbut nyil di mo man kas.
30	Did someone ever warn this girl that someday her corpse would be hanged like a piece of cloth? Surely you are being warned right now, would you make the right choice for the Lord	Mee ngo kɨ kyam sat nlaa reep diisi nne par mee puus be mo lang kúm fira kaa po nlɨr si aa? A zeen mo kɨ sat wii yaksi, yi nshee pan diiret di mpee Daa aa?
31	The truth about the end of all these has been revealed to mankind through the ages past. God showed to the Apostle John when he wrote of the judgment day	Zeen mbut kyes kɨ mbii diisi mo jir nii put agaak mbut nteer del so mo. Daa Naan kɨ kam ngu sat ponaan Joon ndi wuri ran po nkaa puus dyeel ni.
32	"Then I saw a great white throne and him who was seated on it. Earth and sky flew	"Be wan naa mee peetong diipyaa diihai ki ngo dii tong di kini. Yil ki deng mo yaghal aku akyeen

	from his presence and there was no place for them. And I saw the dead, great and	firi kɨ ba mee pee di mpee mo kas. Be wan naa nyem muut mo des dang diben moo dirang a
	small standing before him.	kyeen firi,
	Another book was opened which is the book	
	of life. The dead were judged according what they have done as recorded in the	Mo tok dyeel nyem mumuut ntiit kɨ mbii di mo cìn di ni a riran mbut ngarvip ni mo.
	books.	chi di ni a man modi ngarvip in mo.
		Am baar ni fuut kúm ɗi mo mbut nni kɨ mo fwo
	The sea gave up the dead that were in it and	yil kɨ peemuut mbut aawus. Kadang ba mo kat
	earth and hades were thrown into the lake of	sum ki mee gurum a riran mbut ngarvip mu seen
	fire. If anyone's name was no found written in the book of life, he was thrown into the	ni kas, 6e mo vwet wuri ndɨghɨn aawus ni.
	book of life	
33	Vou know what while you are still	A man as? Kasafi as kuɗi as nook ɗi si a wit ku
	You know what, while you are still breathing, allow Jesus Christ to be the Lord	A man aa? Kaaɗi aa kuɗi aa nook ɗi si, a yit ku Jesu kristi den di a Daa nkàa seen fwagha. Mee
	over your life. Here is a simple prayer you	aduwa di kus di aa mmak cin mpeeku a lap wuri
	can pray to allow him come into your life.	di ntong fwagha.
34	Prayer	Aduwa.
	,	